



# *Hajj notes*

- based on authentic Sunnah

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### Important Disclaimer:

*This note is to be used as Reference, only after completely Learning the Hajj rites and Preparing for it. This note only covers high-level details and many important aspects of Hajj have been omitted here as they were expected to be acquainted with.*

### Some points of reflection and benefit:

1. *al-Ikhlas (sincerity) - Umrah / Hajj, like any other act of worship is required to be done sincerely for Allah alone.*
2. *There is no Ikhlas except by shunning ar-Riyaa' (showing off), don't boast and take pictures ('umrah selfies) in the middle of the acts of Umrah! Don't potentially change your intention or invent stoppages in an act of worship!*
3. *Stay away from tasweer (image making), especially leading up to and during the actions of Umrah, make it a time to connect to your Lord not to connect to your social media 'followers', do not allow any chance of insincerity or showing off to enter one's intention, Umrah should not be deemed an opportunity to increase one's 'social capital' (popularity) or a time for 'humble-bragging' (using apparently humble language to actually show off where you are or what your accomplishing).*
4. *Be devout in following the Messenger (Sallallahu alayhi wassallam) in establishing the rituals of Umrah*
5. *Have knowledge of what the Messenger (Sallallahu alayhi wassallam) did on Umrah and in his life in general, there is no way to follow him except to have knowledge of what he taught us.*
6. *Knowing the virtue of Umrah and Hajj, the expiation of sins.*
7. *There is no harming and no reciprocation of harm (whilst in ihraam).*
8. *Obey the people in charge of the Muslims, respecting and honouring the guidelines and protocols during the journey.*
9. *The woman does not travel alone (without a mahram) or as a group of women (without their mahrams).*
10. *Make a lot of du'a upon the journey.*

## Journey

Once you have boarded your means of transport, supplicate the following:

«اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا  
لَهُ مُقَرَّنِينَ، وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ، اللَّهُمَّ! [إِنَّا] نَسْأَلُكَ فِي  
سَفَرِنَا هَذَا الْبِرَّ وَالتَّقْوَى، وَمِنَ الْعَمَلِ مَا تَرْضَى، اللَّهُمَّ! هَوِّنْ  
عَلَيْنَا سَفَرَنَا هَذَا، وَاطْوِ عَنَّا بُعْدَهُ، اللَّهُمَّ أَنْتَ الصَّاحِبُ فِي  
السَّفَرِ، وَالْخَلِيفَةُ فِي الْأَهْلِ، اللَّهُمَّ! إِنِّي أَعُوذُ بِكَ مِنْ وَعْثَاءِ  
السَّفَرِ، وَكَآبَةِ الْمَنْظَرِ، وَسُوءِ الْمُنْقَلَبِ فِي الْمَالِ وَالْأَهْلِ»

*"Allahu Akbar Allahu Akbar Allahu Akbar. Subhanaladhee sakh-khar-ra-lana hadhaa wamaa kunnaa lahu muqrineen wa innaa ilaa rabbanaa lamunqaliboon, Allahumma innaa nasaluka fee safarinaa hadhal-bir wa-taqwaa wa minal a'malimaa tarthaa. Allahumma howwin a'laynaa safaranaa hadhaa wa-tawe'anna bu'dahu. Allahumma anta saahibu fissafari walkhalifatu fil-ahli. Allahumma inni a'uoodhubika min wa'thaa'issafari wa kaabatil manthari wa soo'almunqalabi filmaali wal ahli"*

(Allah is the Greatest, Allah is the Greatest, Allah is the Greatest. How perfect He is, the One Who has placed this (transport) at our service, and we ourselves would not have been capable of that, and to our Lord is our final destiny. O Allah we ask You for Birr and Taqwaa in this journey of ours, and we ask You for deeds which please You. O Allah, make easy for us this journey of ours and fold up (i.e., shorten) for us its distance. O Allah, You are the companion in travel and the caretaker of the family. O Allah, I seek refuge in You from the hardship of travel and from (finding) a distressing sight or an unhappy return in regard to (my) property and family.)

[Muslim:1342]

### Supplication during the Journey:

**Ascend:** *Allahu Akbar* (Allah is the Greatest)

**Descend:** *Subhan Allah* (Glorified is Allah)

**Upon approaching a town:**

«اللَّهُمَّ رَبَّ السَّمَاوَاتِ السَّبْعِ وَ مَا أَظْلَلْنَ، وَ رَبَّ الْأَرْضِينَ  
السَّبْعِ وَمَا أَقْلَلْنَ، وَ رَبَّ الشَّيَاطِينِ وَمَا أَضَلَّلْنَ، وَ رَبَّ الرِّيَّاحِ  
وَمَا دَرَيْنَ، أَسْأَلُكَ خَيْرَ هَذِهِ الْقَرْيَةِ، وَخَيْرَ أَهْلِهَا وَخَيْرَ مَا  
فِيهَا، وَأَعُوذُ بِكَ مِنْ شَرِّهَا وَشَرِّ أَهْلِهَا وَشَرِّ مَا فِيهَا»

*"Allahumma rabbas-samaawaatissab'i wa maa athlalna, wa rabbal-ardhainis-sat'i wa maa aqlalna wa rabbash, shayaateeni wa maa adhlalna, wa rabbar-riyaahi wa maa dharayna. Asaluka khayra haadhihil qaryati, wa khayra ahlihaa wa khayra maa feehaa, wa a'uoodhu bika min sharri haa wa sharri ahlihaa wa sharri maa feehaa."*

(O Allah, Lord of the seven heavens and that which they cover, Lord of the seven earths and that which they carry, Lord of the devils and those they lead astray, and Lord of the winds and that which they scatter, I ask of You the good of this town and the good of its people and the good of that within it. And I seek refuge in You from its evil and from the evil of its people and from the evil of that within it.)

[Nasa'i:5/256 and Ibn Hibban:2709]

**When you stop for the night during the Journey:**

«أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ»

*"A'uoodhu bikalimaatillahit-taammaati min sharri maa khalaqa."*

(I seek refuge in the perfect Words of Allah and from the evil of that which He created.)

[Muslim:2708]

## Umrah (Hajj Tamattu – the Niyah for Hajj is to be made later):

Complete the Pre-requisites of Ihraam. Wear your Ihraam clothes at Meeqat.

*Niyah* (at Meeqat):

«لَبَّيْكَ اللَّهُمَّ عُمْرَةً»

*“Labbayk Allahumma Umratan.”*

(Oh Allah here I am performing Umrah.)

*Talbiyah:*

«لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ ، لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ ، إِنَّ الْحَمْدَ  
وَالنُّعْمَةَ لَكَ وَالْمُلْكَ ، لَا شَرِيكَ لَكَ»

*“Labbayk Allahumma labbayk. Labbayka laa shareeka laka labbayk. Innal-hamda wan-ni'mata laka wal mulk. Laa shareeka lak.”*

(Here I am O Allah, Here I am. Here I am, You have no partner, here I am. Surely all praise, grace and dominion are Yours, and You have no partner.)

[Muslim:1184]

It is reported by Muslim that Abdullah bin Umar (RA) used to recite the following upon **entering the boundaries of Al-Haram**:

«لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ  
عَلَى كُلِّ شَيْءٍ قَدِيرٌ»

*“Laa ilaha illallahu wahdahu laa shareekalahu lahulmuluk wa lahulhamdu wahuwa alaa kulli shay'in qadeer.”*

(None has the right to be worshipped except Allah, alone, without partner. And to Him belongs all praise and sovereignty and He is over all things omnipotent.)

[Ahmad & Tirmidhi]

## Entering Al-Haram

«بِسْمِ اللَّهِ وَالصَّلَاةِ وَالسَّلَامِ عَلَى رَسُولِ اللَّهِ ، أَعُوذُ بِاللَّهِ الْعَظِيمِ  
وَبِوَجْهِهِ الْكَرِيمِ وَسُلْطَانِهِ الْقَدِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ . اللَّهُمَّ  
افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ»

*“Bismillah wassalatu wassalamu ala Rasoolillah. A'oudhu billahil-'Azeem, wa be waj'hihiI-Kareem, wa sultanihil-qadeem, minash-shaytanir-rajeem. Allahumma iftahly abwaaba rahmatik.”*

(In the Name of Allah and blessings and peace be upon the Messenger of Allah. I seek refuge in Allah the Great, and His Honourable face and His ancient authority from the accursed Shaytaan. Oh Allah open for me the doors of Your mercy.)

[Abu Dawud:465,466]

**There are only 3 places at the Ka'bah that you can and should touch, if at all possible:**

- 1) Hajrul-Aswad (Black Stone), Kiss it if possible, otherwise touch or gesture
- 2) The Rukn Yamani (South corner), Touch it, but do not Kiss or rub or gesture it.
- 3) The area from the Black Stone corner to the end of the Ka'bah door (Multazam). It is not to be kissed.

## How to Perform Tawaaf

The Niyah is in the Heart (Umrah, Ifadah, Wadaa' etc.)

Men to expose the right shoulder (Idtiba). Start at the Hajrul-Aswad: Kiss it if possible; If not, touch it with your right hand (Istilam) and kiss your hand; If this is not possible, **then face the Black Stone and with your right hand gesture towards it ONCE only, and DO NOT kiss your hand.**

بِسْمِ اللَّهِ وَاللَّهُ أَكْبَرُ

*"Bismillahi-wallahu-akbar"*

(In the Name of Allah, Allah is the Greatest.)

Men will **Raml** (slow running) in first 3 rounds.

**Note:** There is no Ihraam, Raml and Idtiba for Nafl Tawaaf. It is only for Taaaful Qudoom (arrival).

Once you reach the **Rukn—Yamani** (the southern corner) touch it with your right hand (Istilam) (if possible) and say **الله أكبر** (Allahu Akbar). Do NOT kiss it. If you are unable to touch it, do not gesture towards it, but proceed towards the Hajrul-Aswad, without saying **الله أكبر**.

It is Sunnah to recite the following between the Rukn Yamani and the Black Stone Corner:

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

*"Rabbanaa aatina fidunya hasanatan wa fil aakhirati hasanatan wa qinaa adhaabanaar"*

(Oh Allah, give us the good of this world and the good of the Hereafter and protect us from the punishment of Hellfire.)

[Surah Al-Baqarah,2:201]

Once you reach the Hajrul-Aswad again you have completed 1 circuit.

Continue by once again either kissing, touching or gesturing towards the Black Stone and say only:

الله أكبر

*"Allahu Akbar"*

(Allah is the Greatest)

Upon completion of the Tawaaf, proceed to the Maqaam Ibraheem (no touching or kissing it) or any place in the mosque if this area is too crowded. It is commendable to say:

وَاتَّخِذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّى

*"Wattakhithu min Maqaami Ibraheema musalla"*

(And take the station of Ibraheem as a place of prayer.)

Cover your shoulder and pray 2 rakat prayer, near Maqaam Ibraheem if possible. (Surah Al-Kafirun in first rakah and Surah Al-Ikhlâs in second rakah)

After finishing the two Rak'at Salah it is Sunnah to proceed to the well of Zamzam and drink your fill. The well entrance is gone now, so you need to drink from the taps against the wall.



## Zam Zam

Abdullah ibn Abbas (RA) used to recite the following after drinking the Zamzam water:

«اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا وَرِزْقًا وَاسِعًا وَشِفَاءً مِنْ كُلِّ دَاءٍ»

*"Allahumma innee asaluka 'ilman naafi'an wa rizqan waasi'an wa shifaa 'an min-kulli daa'in"*

(Oh Allah, I ask of You beneficial knowledge, abundant provision, and a cure from all disease.)

Then return to the Black Stone and kiss it **if possible**, saying "Allahu Akbar". **If it is not possible** proceed to the Sa'ee area **without gesturing** or saying "Allahu Akbar".

## Sa'ee

Proceed to Safaa. When you get close to Safaa it is Sunnah to say:

﴿إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ﴾

*"Innassafa walmarwata min sha'aa' irillah."*

(Indeed Safaa and Marwah are among the signs of Allah.)

[Surah Al-Baqarah (2:158)]

Followed by saying:

«أَبْدَأُ بِمَا بَدَأَ اللَّهُ بِهِ»

*"Abda'u bima bada'a Allahu bihi."*

(I begin with that which Allah has begun.)

When ascending Safaa, go up until the Ka'bah is visible (if possible) and facing it, it is Sunnah to repeat the following **3 times** while raising your hands as in making Dua' (supplication), and not with your palms facing the Ka'bah. Also **do not gesture** towards the Ka'bah with your hands as in *Tawaaf*. In between these 3 times you may make your own supplications (i.e. say the following; supplicate; say the following; supplicate; say the following):

«الْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، صَدَقَ وَعْدُهُ، وَنَصَرَ عَبْدَهُ، وَهَزَمَ الْأَحْزَابَ وَحْدَهُ».

*"Alhamdu lillah, wala ilaha illallah, wallahu Akbar. Laa ilaha illallahu wahdahu la shareeka lahu, la hulmulku wa la hulhamdu, yuhyee wa yumeetu wa Huwa ala kulli shay'in Qadeer. La ilaha illallahu wahdahu, sadaqa wa'dahu, wa nasara abdahu, wa hazamal-ahzaaba wahdahu."*

(All praise is due to Allah, there is no God but Allah, and Allah is Greater. There is none worthy of worship but Allah alone, no partners are unto Him, His is the dominion (kingdom) and His is the praise. He gives life and He gives death and He is capable of everything. There is none worthy of worship but Allah alone, who fulfilled His promise, and gave victory to His servant and defeated the confederates alone.)

**Walk towards Marwah.** When you arrive at the green fluorescent light, the men should run briskly (if convenient), until the next green light. Women should NOT run.

There is no prescribed supplication during the Sa'ee or between the two green lights, though you can supplicate and mention Allah as you like. It is also good to recite the Qur'an during the Sa'ee. There is nothing from the Prophet (pbuh) establishing any particular prayer during the Sa'ee, but it has been established that Ibn Masood and Ibn Umar (ra) used to say:

«رَبِّ اغْفِرْ وَارْحَمْ إِنَّكَ أَنْتَ الْأَعَزُّ الْأَكْرَمُ»

“Rabbighfir warham innaka Antal AzuI-Akram.”

(Oh Allah forgive me and have mercy upon me, for You are the most Mighty and Honourable.)

### Leaving the Al-Haram

There is no special supplication upon leaving Al-Masjid Al-Haram. However, the one offered upon leaving any mosque should be recited:

«بِسْمِ اللَّهِ وَالصَّلَاةِ وَالسَّلَامِ عَلَى رَسُولِ اللَّهِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ»

“Bismillahi wassalaatu wa salaamu alaa rasullillahi; Allahumma innee asaluka min fadhlika.”

(In the Name of Allah. Blessings and peace be upon the Messenger of Allah. Oh Allah, I ask of You Your favour.)

[Muslim:713, Abu Dawud: 465, Nasa'i: 730 & Ibn Majah: 772]

### Hajj (Tamattu)

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|--|---|
| <b>Pillars of Hajj</b> <ol style="list-style-type: none"> <li>1) Ihraam (with Niyah)</li> <li>2) Standing at Arafat</li> <li>3) Tawaaful Ifadah</li> <li>4) Sa'ee for Hajj</li> </ol>  | <b>Obligatory rites of Hajj (Wajib; for missing it, have to give Dumm/expiation/fidyah which is 1 Sacrifice in Makkah or fast 3 days during hajj and fast 7 days at home)</b> <ol style="list-style-type: none"> <li>1) Ihraam at Meeqat</li> <li>2) Staying in Arafat</li> <li>3) Staying in Muzdalifah</li> <li>4) Stoning the Jam'rat</li> <li>5) Shaving the Hair</li> <li>6) Staying in Mina (Ayaam-e-tashreeq (11, 12, 13))</li> <li>7) Performing Tawaaful Wadaa'</li> </ol> |
| <b>Spiritual Preparedness</b> <ol style="list-style-type: none"> <li>1) Sincerity / Humbleness / No show-offs.</li> <li>2) Tranquillity and kindness.</li> <li>3) Reflect, Focus and shed Tears.</li> <li>4) Control your Tongue &amp; Anger.</li> <li>5) Stop vain talks, gossips, and back-biting.</li> <li>6) Make lots of Dhikr and Supplicate.</li> <li>7) Be Patient.</li> </ol> | <b>Important</b> <ul style="list-style-type: none"> <li>Stay away from People who distract you to vain talks or waste your time in talking, eating, etc. Stay away from such groups, etc.</li> </ul>  |

### For Hajj Ihraam (Tamattu):

«لَبَّيْكَ اللَّهُمَّ حَجًّا»

“Labbayk Allahumma Hajjan.”

(Oh Allah here I am performing Hajj.)

### 8th Dhul-Hijjah (Yaum-at-Tarweya)

- Ihraam with appropriate Niyah (if not already in Ihraam). (Note: If a woman makes Niyah for Hajj and her Menses start, she will do everything except tawaaf. She can do Sa'ee first as well).
- Proceed to Mina and spend the night. Perform 5 salawaat in Mina if possible (Dhuhr, Asr, Maghrib, Eshaa and Fajr). Shortened to 2 rak'at each, but not joined).
- Prepare/ reflect for Arafat and recite the Talbiyah as often as possible.
- Leave for Arafat after Fajr on the 9th.

### 9th Dhul-Hijjah (Yaum-ul-Arafat)

- Stay away from People who distract you to vain talks or waste your time in talking, eating, etc.
- Try to enter Arafat after zawaal, which is difficult.
- Listen to the Khutbah in Namira mosque if possible.

- Perform *Salatul-Dhuhr* and *Asr* (shortened to 2 rak'at each and joined at *Dhuhr* time. One *adhaan* and 2 *iqaama't*.)
- *Wuqoof* (standing) has now started and ends at sunset, so Supplicate, Supplicate, Supplicate! Going to *Jabl Rahmat* is not mandatory. All of Arafat is standing place. To better concentrate, recommend to go outside your tent and supplicate. Shed tears.

The Prophet (pbuh) then faced Qiblah, and raising his hands up to the level of his chest, he supplicated earnestly until sunset. He informed the people that the best supplication is that of the day of Arafat and the best which he and the other Prophets before him have said is:

«لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ»

*"Laa illaha illallahu wahdahu laa shareekalah lahulmuluk wa lahulhamdu wahuwa alaa kulli shayin qadeer."*

(None has the right to be worshipped except Allah, alone, without partner. To Him belongs all praise and sovereignty and He is over all things Omnipotent.)

[Bukhari & Tirmidhi: 2995:3428]

- Leave for Muzdalifah after sunset (*nafarah*).
- Continue to recite the *Talbiyah* as often as possible.

### Night 2 - (Mabeet-fi-Muzdalifah)

- Perform *Salatul-Maghrib* and *Eshaa* (joined) as soon as you reach Muzdalifah or where you are if it is close to midnight (*Eshaa* shortened to 2 units. One *adhaan* and 2 *iqaama't*) + *Witr*.
- Spend the night.
- Rest and sleep.
- Perform *Salatul-Fajr* (including the sunnah salah).
- Supplicate.
- Proceed to Mina before sunrise, but after some light is there.
- Continue to recite the *Talbiyah* as often as possible.

### 10th DhuI-Hijjah (Yaum-ul-Hajj ul-Akbar)

- Day also known as *Yaum-un-Nahr* (day of sacrifice) or *Yaum-ul-Eid*
- Collect 7 pebbles on your way to Mina. (7+21+21+21 = 70 pebbles for till 13<sup>th</sup> Dhul Hijjah)
- Proceed to Jamarah Aqaba (big - the one closest to Makkah) and cast 7 pebbles, one at a time, saying: "*Allahu Akbar*" (*Allah is Greater*). Use your right hand.
- Stop reciting the *Talbiyah* now and recite the *Takbir* as often as possible-

#### The Takbir:

(اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ)

*"Allahu Akbar, Allahu Akbar, La ilaha illallah, Allahu Akbar, Allahu Akbar, wa lillah-il-hamd."*

(Allah is the Greatest, Allah is the Greatest, None has the right to be worshipped but Allah, Allah is the Greatest, Allah is the Greatest, All praise is due to Allah.)

- Perform your sacrifice (*Hady*).
- Men: Perform *Halq* (shave head) or *Taqseer* (haircut); Women: Gather her hair & cut approx. 1 inch from one place only.
- Above 3 actions can be done in any order, though this is the preferred order.
- *Ihraam* restrictions partially lifted (still no marital relations allowed).
- Shower, perfume (men) and adopt normal clothes.
- Proceed to Makkah if convenient to perform *Tawaaf-al-Ifadah* (also called *Tawaaf Ziyarah*), also *Sa'ee* for Hajj (for *Tamattu*). This can be delayed until after the days in Mina if required.
- All *Ihraam* restrictions are lifted once the *Tawaaf* and *Sa'ee* are done.
- Return to Mina where you should spend the next 2 or 3 nights.



## 11th - 13th Dhul-Hijjah (Ayaam-at-Tashreeq)

- Continue to recite the *Takbir* as often as possible (until Asr of day 3)
- Pray the prayers in Mina – shortened.
- Casting of pebbles procedure for all 3 days:
  - Collect 21 pebbles and proceed to the Jamrah (If not collected earlier)
  - Start time is after *Zawaal* until sunset (and can be delayed till night, if required).
  - Pebbles should fall within the circled area.
  - Do not use stones that have already been casted.
  - Start at the small Jamrah and cast 7 pebbles, one at a time, saying: “*Allahu Akbar*” (Allah is Greater).
  - Move to the side, face Qiblah and supplicate.
  - Proceed to the middle Jamrah and repeat as above.
  - Proceed to the big Jamrah and *Ramy* as above, but there is no supplication at the end.
- You may proceed to Makkah if convenient to perform *Tawaaf-al-Ifadah* & *Sa’ee* for Hajj, if it was not done before, If you wish to leave Mina on the 12th, then you should do so before sunset (but after *Zawaal* and *Ramy*).
- On the 13th proceed to Makkah after *Zawaal* and *Ramy*.
- Perform *Tawaaf-al-Wadaa* as the last rite prior to departing home. It must be done after finishing the stonings for all days and after all *Arkaans* of Hajj are completed. Ideally should be done on the day of departure from Makkah. (It is not mandate for Women having menses.)
- Hajj is complete. May Allah accept it! *Aameen*.

### Non-adherence to restrictions that require payment of *Fidyah* (expiation/*Dumm*):

Violating the *Ihraam* restrictions (cutting your hair or nails, applying perfume, etc) → Fast for 3 days or Feed 6 poor persons or sacrifice 1 sheep or goat in Makkah.

### Supplication for the return journey

«اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ، وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ، اللَّهُمَّ! [إِنَّا] نَسْأَلُكَ فِي سَفَرِنَا هَذَا الْبِرَّ وَالتَّقْوَى، وَمِنَ الْعَمَلِ مَا تَرْضَى، اللَّهُمَّ! هَوِّنْ عَلَيْنَا سَفَرَنَا هَذَا، وَاطْوِ عَنَّا بُعْدَهُ، اللَّهُمَّ أَنْتَ الصَّاحِبُ فِي السَّفَرِ، وَالْخَلِيفَةُ فِي الْأَهْلِ، اللَّهُمَّ! إِنِّي أَعُوذُ بِكَ مِنْ وَعْثَاءِ السَّفَرِ، وَكَآبَةِ الْمَنْظَرِ، وَسَوْءِ الْمُنْقَلَبِ فِي الْمَالِ وَالْأَهْلِ»، وَإِذَا رَجَعَ قَالَهُنَّ، وَزَادَ فِيهِنَّ: «أَيُّبُونَ، تَائِبُونَ، عَابِدُونَ، لِرَبِّنَا حَامِدُونَ»

“Allahu Akbar Allahu Akbar Allahu Akbar. Subhanaladhee sakh-khar-ra-lana hadhaa wamaa kunnaa lahu muqrineen wa innaa ilaa rabbinaa lamunqaliboon; Allahumma innaa nasaluka fee safarinaa hadhal-bir wa-taqwaa wa minal a’malimaa tarthaa; Allahumma howwin a’laynaa safaranaa hadhaa wat-wi’annaa bu’dahu; Allahumma anta ssaahibu fissaafari walkhalifatu fil-ahli; Allahumma inni a’uoodhubika min wa’thaa’issafari wa kaabatil-manthari wa soo’ilmunqalabi filmaali wal ahli; Ayiboona taa’iboona ‘aabidoona lirabbinaa haamidoona.”

(Allah is the Greatest, Allah is the Greatest, Allah is the Greatest. How perfect He is, The One Who has placed this (transport) at our service, and we ourselves would not have been capable of that, and to our Lord is our final destiny. Oh Allah we ask You for Birr and Taqwaa in this journey of ours, and we ask You for deeds which please You. Oh Allah, make easy for us this journey of ours and fold up (i.e. shorten) for us its distance. Oh Allah, You are the companion in travel and the caretaker of the family. Oh Allah, I seek refuge in You from the hardship of travel and from (finding) a distressing sight or an unhappy return in regard to (my) property and family. We return, repent, worship and praise our Lord.)

[Muslim:1342]

## Madinah

### Etiquette for visiting the graves

As with any other mosque, enter with your right foot and recite the supplication. Perform two Rak'at (*Tahiyatul-Masjid*) Salah. Proceed to the front of the mosque to visit the graves of Allah's Messenger (pbuh) and his two Companions, Abu Bakr and Umar (ra), if possible.

Visit the grave of our beloved Prophet (pbuh) if you can, and extend your greetings while facing his grave (if possible). It is the center gate. Say:

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*"Assalaamu 'alayka yaa Rasullulah wa rahmatullahi wa barakaatuhu."*

(Peace be upon you, O Messenger of Allah, and Allah's mercy and blessings.)

Move about two steps to the right and extend your greetings to Abu-Bakr (ra).

السَّلَامُ عَلَيْكَ يَا أَبَا بَكْرٍ

*"Assalaamu 'alayka yaa Abu-Bakr."*

(Peace be upon you, O Abu Bakr.)

Move another step or two to the right and extend greetings to Umar (ra).

السَّلَامُ عَلَيْكَ يَا عُمَرُ

*"Assalaamu 'alayka yaa Umar."*

(Peace be upon you, O Umar.)

### Al-Baqee Cemetery

Many of the Companions and family members of the Prophet (pbuh) are buried in Al-Baqee cemetery. The Sunnah *Dua'* one should recite at any graveyard:

«السَّلَامُ عَلَيْكُمْ دَارَ قَوْمٍ مُؤْمِنِينَ، وَأَتَاكُمْ مَا تُوعَدُونَ غَدًا،  
مُؤَجَّلُونَ، وَإِنَّا - إِنْ شَاءَ اللَّهُ - بِكُمْ لَاحِقُونَ»

*"Assalaamu alaykum daara qawmin mu'minin, wa atakum ma Tu'adun ghadan, mu'ajjalün, wa innaa in sha-allahu bikum laahiqoon."*

(Peace be upon the Muslim people of these dwellings. That which was promised to you for the tomorrow has reached you. You were given respite. And we will be joining you soon, if Allah wills.)

[Muslim:974]

The above supplication is to be recited at all graveyards.

### Masjid Al-Quba

It is recommended to visit Masjid Al-Quba.

Perform *wudhu* from home/hotel and visit Masjid Al-Quba and offer 2 rak'ats - the reward is that of performing an Umrah.

## Common Mistakes & Questions

### What is it permissible to do of *naafil* prayers at times when prayer is *makrooh*?

**Ans:** The times when (voluntary or *naafil*) prayer is not allowed are basically three:

- From dawn until the sun has risen to the height of a spear
- When high at noon, until it has passed the zenith
- From 'Asr prayer until the sun has fully set.

With regard to offering obligatory prayers or making them up, the prohibition has nothing to do with that. There are a number exceptions for some types of *naafil* prayer at times when prayer is not allowed. They are:

1. The two *rak'ahs* following *tawaaif* (circumambulation of the Ka'bah).
2. Repeating a prayer in congregation. If a person has offered the obligatory prayer, then he comes to a mosque and finds the congregation praying, he may pray with them.
3. Tahiyatul Masjid.
4. The funeral prayer may be offered during the lengthy times when prayer is not allowed.

And Allah knows best.

### Regarding prayer at Mina and all through upto 13th Dhul Hijjah.

**Ans:** In Mina perform the *salawaat* - the 4 *rak'at* salaah shortened to 2 *rak'at* each, but not joined.

In Arafat, perform Salat-ul-Dhuhr and Asr at Dhuhr, joined and shortened. (shortened to 2 *rak'at* each and joined at Dhuhr time. One *adhaan* and 2 *iqaamah*.)

In Muzdalifah, perform Salat-ul-Maghrib and Eshaa (joined) as soon as you reach Muzdalifah or where you are if it is close to midnight (Eshaa shortened to 2 units. One *adhaan* and 2 *iqaamah*) + Witr.

In Mina, you will continue to pray qasr (shortened) and this is due to Hajj and not travel as is often the misconception. Also, there is no Jumu'ah prayer for hajjis when in Mina or Arafat.

Women should be encouraged to pray in *Jama'at* too.

### Performance of *Tawaful Ifadah*

*Tawaful Ifadah* is one of the pillar of Hajj and if one does not perform it by himself, his hajj is not complete. It should be performed without haste but better to perform by 13<sup>th</sup>. However, it can be performed later as well in case of some problems/medical issues, etc. But must be performed before leaving Makkah and can be combined with *Tawaful Wada* if need be.

### Saying that supplication made at the first sighting of the Kaaba is always granted.

This is not true; there has to be evidence (*daleel*) for this to be true, because acts of worship should only be based on evidence. And that evidence must be saheeh in and of itself and it should be clear and unambiguous. And Allaah knows best.

### Saying that making *tawaaif* for other people is allowed

This is not true; there has to be evidence (*daleel*) for this to be true, because acts of worship should only be based on evidence. And that evidence must be saheeh in and of itself and it should be clear and unambiguous. *Tawaaif* is performed only for self. And Allaah knows best.

### Doing multiple 'Umrah or for others in one trip

Firstly, it is not permissible to do 'Umrah on behalf of anyone who is able to do 'Umrah himself. If you have done 'Umrah on your own behalf, then it is permissible for you to do 'Umrah on behalf of your deceased or on behalf of any living person who is unable to do it because of old age or sickness for which there is no hope of recovery.

Secondly, repetition of 'Umrah for the Muslim in one journey, either for himself or on behalf of someone else, is not from the Sunnah of the Prophet (may Allah's peace and blessings be upon him) nor his Companions (may Allah be pleased with them) nor was it from the guidance of the pious predecessors. The basic principle is that for each 'Umrah there is a separate journey. Some people perform an 'Umrah everyday or multiple in one trip. This is wrong.

But Incase that after Hajj one gets around 10 days gap before he leaves, he may perform one more 'Umrah.

## Dua'

Six favourable places of making *Dua'* raising hands, facing the Qiblah from Sunnah:

1. Safa
2. Marwa
3. Arafat
4. Muzdalifah
5. Small Jamarat
6. Medium Jamarat

## Supplications from the Quran and Sunnah

﴿رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ﴾

*"Our Lord, we have wronged our souls, so if You do not forgive us and have mercy upon us, (then) we will surely be among the losers. "*

[Surah Al-A'raf (7: 23)]

﴿أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَنَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ﴾

*"There is no god except You. Glory unto You. Truly was I among the wrongdoers. "*

[Surah Al-Anbiya (21:87)]

﴿وَتُبَّ عَلَيْنَا إِنْكَ أَنْتَ التَّوَّابُ الرَّحِيمُ﴾

*"And accept our repentance. Truly, You are the One who (continually) accepts repentance, the Most Merciful. "*

[Surah Al-Baqarah (2:128)]

﴿رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا  
إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا  
طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا  
عَلَى الْقَوْمِ الْكَافِرِينَ﴾

*"Our Lord, blame us not if we forget or fall into error. Our Lord, lay not upon us a burden like that which You placed upon those before us. Our Lord, lay not upon us a burden greater than we can bear. And pardon us and forgive us and have mercy upon us. You are our protector, so give us victory over the disbelieving people. "*

[Surah Al-Baqarah (2:286)]

﴿رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ﴾

*"Our Lord, do not let our hearts deviate after You have guided us and give us from Yourself mercy. Indeed, it is You who is the Giver (of all things). "*

[Surah Al-Imran (3:8)]

﴿رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِيَ مُؤْمِنًا وَلِلْمُؤْمِنِينَ  
وَالْمُؤْمِنَاتِ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا نَبَارًا﴾

*"My Lord, forgive me and my parents and whoever enters my house a believer and the believing men and believing women. And increase not the wrongdoers except in ruin. "*

[Surah Nuh (71:28)]



﴿رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ﴾

“Our Lord, give us in this world that which is good and in the Hereafter that which is good and protect us from the torment of the Fire. “

[Surah Al-Baqarah (2:201)]

﴿رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ﴾

“O my Lord, grant me power and ability to be grateful for Your favour which You have bestowed upon me and upon my parents, and that I may work righteousness such as will please You; and make my offspring righteous. Truly have I repented to You, and truly do I submit (to You) in Islam. “

[Surah Al-Ahqaf (46:15)]

﴿رَبَّنَا قَبَلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ﴾

“Our Lord, accept this from us. Truly, You are the most Hearing, Knowing. ‘

[Surah Al-Baqarah (2:127)]

«اللَّهُمَّ أَنْتَ رَبِّي، لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَىٰ عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَبُوءُ لَكَ بِنِعْمَتِكَ، وَأَبُوءُ لَكَ بِذَنْبِي فَاغْفِرْ لِي، فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ»

“O Allah, You are my Lord. There is no god but You. You created me and I am Your servant, and I uphold Your covenant and (my) promise to You as much as I am able. I seek refuge in You from the evil I have done. I acknowledge before You Your favour upon me, and I acknowledge my sin; so forgive me. Indeed, there is none who can forgive sins except You.”

[Bukhari and Ibn Majah: 6323:5070]

«رَبِّ اغْفِرْ لِي خَطِيئَتِي وَجَهْلِي وَإِسْرَافِي فِي أَمْرِي كُلِّهِ، وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي. اللَّهُمَّ اغْفِرْ لِي خَطَايَايَ وَعَمْدِي وَجَهْلِي وَجِدِّي، وَكُلَّ ذَلِكَ عِنْدِي. اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ، أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ، وَأَنْتَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ»

O Allah, forgive me my sins, my ignorance and my excesses, and that which You know more than I. O Allah, forgive me for that committed by me in jest or seriousness, in error or deliberation, and all of that is with (in) me. O Allah, forgive me my past and present (sins) and that committed secretly and openly and that which You know more than I. You are the Advancer, the Postponer and You have the ability over all things. ‘

[Bukhari and Muslim: 6398:2719]

«أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَأَتُوبُ إِلَيْهِ»

“I seek forgiveness from Allah, other than whom there is no god, the Living, the Self-sustaining, and I repent to Him. “

[Abu Dawud & Tirmidhi: 1517:3397]

«اللَّهُمَّ إِنَّكَ عَفُوٌّ [كَرِيمٌ] تُحِبُّ الْعَفْوَ فَاغْفِرْ عَنِّي»

“O Allah, You are forgiving. You love forgiveness, so forgive me.”

[Ahmad and Tirmidhi: 25384:3513]



«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ، وَالْعَجْزِ وَالْكَسَلِ،  
وَالْجُبْنِ وَالْبُخْلِ، وَضَلَعِ الدَّيْنِ، وَغَلَبَةِ الرِّجَالِ»

“O Allah, I seek refuge in You from anxiety and grief from inability and laziness and cowardice and stinginess, and I seek refuge in You from the burden of debt and the coercion of people.”

[Bukhari:6369]

«اللَّهُمَّ! إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ، وَمِنْ قَلْبٍ لَا يَخْشَعُ،  
وَمِنْ نَفْسٍ لَا تَشْبَعُ، وَمِنْ دَعْوَةٍ لَا يُسْتَجَابُ لَهَا»

“O Allah, I seek refuge in You from knowledge that does not benefit me, from a heart that is not subdued, from a soul that is not satisfied, and from a supplication that is not answered.”

[Muslim:2722]

«اللَّهُمَّ! إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ، وَتَحَوُّلِ عَافِيَتِكَ،  
وَفُجَاءَةِ نِقْمَتِكَ، وَجَمِيعِ سَخَطِكَ»

“O Allah, I seek refuge in You from the cessation of Your favours, from a change in the well-being You have given me, from the unexpectedness of Your vengeance, and from all that angers You.”

[Muslim:2739]

«اللَّهُمَّ! إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مَا عَمِلْتُ، وَمِنْ شَرِّ مَا لَمْ  
أَعْمَلْ»

“O Allah, I seek refuge in You from the evil of what I have done and the evil of what I have not done.”

[Muslim:2716]

«اللَّهُمَّ! إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ جَهَنَّمَ، وَمِنْ عَذَابِ الْقَبْرِ،  
وَمِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ، وَمِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ»

“O Allah, I seek refuge in You from the punishment of the Fire and from the punishment of the grave and from the trial of life and death and from the evil of the trial of the false Messiah.”

[Muslim:588]

«اللَّهُمَّ! إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَبِمُعَافَاتِكَ مِنْ  
عُقُوبَتِكَ، وَأَعُوذُ بِكَ مِنْكَ، لَا أَحْصِي ثَنَاءً عَلَيْكَ، أَنْتَ كَمَا  
أَتْنَيْتَ عَلَى نَفْسِكَ»

“O Allah I seek refuge in Your acceptance from Your anger and in Your forgiveness from Your retribution. I seek refuge in You from You. I cannot enumerate (all Of) the praises Of You. You are as You have praised Yourself.”

[Muslim, Abu Dawud and Tirmidhi: 486:879:3493]

«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ مُنْكَرَاتِ الْأَخْلَاقِ وَالْأَعْمَالِ وَالْأَهْوَاءِ»

“O Allah, I seek refuge in You from undesirable morals and deeds, and from desires and diseases.”

[Tirmidhi:3591]

«كَانَ رَسُولُ اللَّهِ ﷺ يَتَعَوَّذُ مِنْ جَهْدِ الْبَلَاءِ، وَدَرَكِ الشَّقَاءِ،  
وَسُوءِ الْقَضَاءِ وَشِمَاتَةِ الْأَعْدَاءِ»

“O Allah, I seek refuge in You from the distress of trial, from the lowest level of misery, from the perversity of fate, and from the malicious rejoicing of enemies. “

[Bukhari and Muslim: 6347:2707]

«اللَّهُمَّ! اغْفِرْ لِي وَارْحَمْنِي وَاهْدِنِي وَعَافِنِي وَارْزُقْنِي»

“O Allah, forgive me, have mercy upon me, guide me, give me health, and provide me with sustenance.”

[Muslim:2697]

«اللَّهُمَّ! أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةُ أَمْرِي، وَأَصْلِحْ لِي  
دُنْيَايَ الَّتِي فِيهَا مَعَاشِي، وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا  
مَعَادِي، وَاجْعَلْ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ، وَاجْعَلِ الْمَوْتَ  
رَاحَةً لِي مِنْ كُلِّ شَرٍّ»

“O Allah, set right my religion, which is the safeguard of my affairs; and set right my world, wherein is my living; and set right my next life, to which is my return. And make life for me an increase in all good and make death a relief for me from every evil. “

[Muslim:2720]

«اللَّهُمَّ اسْتُرْ عَوْرَتِي وَآمِنْ رَوْعَتِي»

“O Allah, conceal my faults and remove my fears. “

[Tabarani:10/180]

«اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ، وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ  
سِوَاكَ»

“O Allah, make sufficient for me what You have made lawful so that I may avoid what You have made unlawful. And make me self-sufficient by Your favour, (free) from (need of) anyone but You.”

[Tirmidhi:3563]

«اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي  
وَمَالِي»

“O Allah I ask You for forgiveness and for freedom from evil in (the matters of) my religion and worldly life, my family and property. “

[Al-Bazzar:2160]

«اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى  
آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ. اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ،  
وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ  
مَجِيدٌ»

*"O Allah confer blessings upon Muhammad and upon the family of Muhammad as You conferred blessings upon Ibraheem and upon the family of Ibraheem. Indeed, You are Praiseworthy and Honourable. O Allah, and continue to bless Muhammad and the family of Muhammad as You have blessed Ibraheem and the family of Ibraheem. Indeed, You are Praiseworthy and Honourable. "*

[Bukhari and Muslim: 6357:406]

The Prophet (pbuh) said: "Whoever says :

*"Subhan-Allahi wa bihamdihi"*

(Glorified is Allah and praised is He)

one hundred times a day, will have his sins (minor) forgiven even if they are like the foam of the sea."

[Bukhari, Muslim]

The Prophet (pbuh) said: "Two statements are light on the tongue, weigh heavily in the balance, and are loved by the Most Merciful One:"

*"Subhan-Allahi wa bihamdihi, Subhan-Allahil Azim"*

(Glorified is Allah and praised is He, Glorified is Allah the Greatest.)

[Bukhari, Muslim]

### More Dua' (English)

*"In the Name of Allah, the Most Beneficent, the Most Merciful. All the praises and thanks be to Allah, the Lord of the 'Alamin (mankind, jinns and all that exists). The Most Beneficent, the Most Merciful. The Only Owner (and the Only Ruling Judge) of the Day of Recompense (i.e. the Day of Resurrection) You (Alone) we worship, and you (Alone) we ask for help (for each and everything). Guide us to the Straight Way. The Way of those on whom You have bestowed Your Grace , not (the way) of those who earned Your Anger (such as the Jews), nor of those who went astray (such as the Christians)." [Surah Al-Fatihah, 1:1-7]*

*"Our Lord! Accept (this service) from us. Verily! You are the All-Hearer, the All-Knower." [Surah Al-Baqarah, 2:127]*

*"Our Lord! Give us in this world that which is good and in the Hereafter that which is good, and save us from the torment of the Fire!" [Surah Al-Baqarah, 2:201]*

*"Our Lord! Pour forth on us patience and make us victorious over the disbelieving people." [Surah Al-Baqarah, 2:250]*

*"Our Lord! Punish us not if we forget or fall into error, our Lord! Lay not on us a burden like that which You did lay on those before us (Jews and Christians); our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. Have mercy on us. You are our Maula (Patron, Suppor-ter and Protector, etc.) and give us victory over the disbelieving people." [Surah Al-Baqarah, 2:286]*

*"Our Lord! Let not our hearts deviate (from the truth) after You have guided us, and grant us mercy from You. Truly, You are the Bestower." [Surah 'Ali-'Imran, 3:8]*

*"O Allah! Possessor of the kingdom, You give the kingdom to whom You will, and You take the kingdom from whom You will, and You endue with honour whom You will, and You humiliate whom You will. In Your Hand is the good. Verily, You are Able to do all things. You make the night to enter into the day, and You make the day to enter into the night (i.e. increase and decrease in the hours of the night and the day during winter and summer), You bring the living out of the dead, and You bring the dead out of the living. And You give wealth and sustenance to whom You will, without limit (measure or account)." [Surah 'Ali-'Imran, 3:26-27]*

*"Our Lord! Forgive us our sins and our transgressions (in keeping our duties to You), establish our feet firmly, and give us victory over the disbelieving folk." [Surah 'Ali-'Imran, 3:147]*

*"Our Lord! You have not created (all) this without purpose, glory to You! (Exalted be You above all that they associate with You as partners). Give us salvation from the torment of the Fire." [Surah 'Ali-'Imran, 3:191]*

*"Our Lord! Verily, whom You admit to the Fire, indeed, You have disgraced him, and never will the Zalimun (polytheists and wrong-doers) find any helpers." [Surah 'Ali-'Imran, 3:192]*

*"Our Lord! Forgive us our sins and remit from us our evil deeds, and make us die in the state of righteousness along with Al-Abrar (those who are obedient to Allah and follow strictly His Orders)." [Surah 'Ali-'Imran, 3:193]*

*"Our Lord! Grant us what You promised unto us through Your Messengers and disgrace us not on the Day of Resurrection, for You never break (Your) Promise." [Surah 'Ali-'Imran, 3:194]*

*"Our Lord! We have wronged ourselves. If You forgive us not, and bestow not upon us Your Mercy, we shall certainly be of the losers." [Surah Al-A'raf, 7:23]*

*"Our Lord! Place us not with the people who are Zalimun (polytheists and wrong-doers)." [Surah Al-A'raf, 7:47]*

*"In Allah (Alone) we put our trust. Our Lord! Judge between us and our people in truth, for You are the Best of those who give judgment." [Surah Al-A'raf, 7:89]*

*"Our Lord! pour out on us patience, and cause us to die as Muslims." [Surah Al-A'raf, 7:126]*

*"O my Lord! Forgive me and my brother, and make us enter into Your Mercy, for you are the Most Merciful of those who show mercy." [Surah Al-A'raf, 7:151]*

*"O my Lord, if it had been Your Will, You could have destroyed them and me before; would You destroy us for the deeds of the foolish ones among us? It is only Your Trial by which You lead astray whom You will, and keep guided whom You will. You are our Wali (Protector), so forgive us and have Mercy on us, for You are the Best of those who forgive." [Surah Al-A'raf, 7:155]*

*"And ordain for us good in this world, and in the Hereafter. Certainly we have turned unto You." [Surah Al-A'raf, 7:156]*

*"Allah is sufficient for me. La ilaha illa Huwa (none has the right to be worshipped but He), in Him I put my trust and He is the Lord of the Mighty Throne." [Surah At-Tawbah, 9:129]*

*"In Allah we put our trust. Our Lord! Make us not a trial for the folk who are Zalimun (polytheists and wrong-doing) (i.e. do not make them overpower us). And save us by Your Mercy from the disbelieving folk." [Surah Yunus, 10:85-86]*

*"O my Lord! I seek refuge with You from asking You that of which I have no knowledge. And unless You forgive me and have Mercy on me, I would indeed be one of the losers." [Surah Hud, 11:47]*

*"My Lord! You have indeed bestowed on me of the sovereignty, and taught me the interpretation of dreams; The (only) Creator of the heavens and the earth! You are my Wali (Protector, Helper, Supporter, Guardian, etc.) in this world and in the Hereafter, cause me to die as a Muslim (the one submitting to Your Will), and join me with the righteous." [Surah Yusuf, 12:101]*

*"O our Lord! Certainly, You know what we conceal and what we reveal. Nothing on the earth or in the heaven is hidden from Allah." [Surah Ibrahim, 14:38]*

*"O my Lord! Make me one who performs As-Salat (Iqamat-as-Salat), and (also) from my offspring, our Lord! And accept my invocation." [Surah Ibrahim, 14:40]*

*"Our Lord! Forgive me and my parents, and (all) the believers on the Day when the reckoning will be established." [Surah Ibrahim, 14:41]*

*"My Lord! Bestow on them (my parents) Your Mercy as they did bring me up when I was small." [Surah Al-'Isra, 17:24]*

*"Our Lord! Bestow on us mercy from Yourself, and facilitate for us our affair in the right way!" [Surah Al-Kahf, 18:10]*

*"O my Lord! Open for me my chest (grant me self-confidence, contentment, and boldness). And ease my task for me; And make loose the knot (the defect) from my tongue, (i.e. remove the incorrectness from my speech); That they understand my speech," [Surah Taha, 20:25-28]*



*"La ilaha illa Anta [none has the right to be worshipped but You (O Allah)], Glorified (and Exalted) are You [above all that (evil) they associate with You]. Truly, I have been of the wrong-doers." [Surah Al-Anbya, 21:87]*

*"My Lord! Verily, distress has seized me, and You are the Most Merciful of all those who show mercy." [ Surah Al-Anbiya, 21:83]*

*"My Lord! Judge You in truth! Our Lord is the Most Beneficent, Whose Help is to be sought against that which you attribute." [ Surah Al-Anbiya, 21:112]*

*"My Lord! Forgive and have mercy, for You are the Best of those who show mercy!" [Surah Al-Mu'minun, 23:118]*

*"Our Lord! We believe, so forgive us, and have mercy on us, for You are the Best of all who show mercy!" [Surah Al-Mu'minun, 23:109]*

*"My Lord! Then (save me from Your Punishment), and put me not amongst the people who are the Zalimun (polytheists and wrong-doing)." [Surah Al-Mu'minun, 23:94]*

*"Our Lord! Avert from us the torment of Hell. Verily! Its torment is ever an inseparable, permanent punishment." [Surah Al-Furqan, 25:65]*

*"My Lord! Bestow Hukman (religious knowledge, right judgement of the affairs and Prophethood) on me, and join me with the righteous; And grant me an honourable mention in later generations; And make me one of the inheritors of the Paradise of Delight; And forgive my father, verily he is of the erring; And disgrace me not on the Day when (all the creatures) will be resurrected; The Day whereon neither wealth nor sons will avail, Except him who brings to Allah a clean heart [clean from Shirk (polytheism) and Nifaq (hypocrisy)]." [Surah Ash-Shu'ara, 26:83-89]*

*"My Lord! Inspire and bestow upon me the power and ability that I may be grateful for Your Favours which You have bestowed on me and on my parents, and that I may do righteous good deeds that will please You, and admit me by Your Mercy among Your righteous slaves." [Surah An-Naml, 27:19]*

*"My Lord! Verily, I have wronged myself, so forgive me." [Surah Al-Qasas, 28:16]*

*"My Lord! For that with which You have favoured me, I will never more be a helper for the Mujrimun (criminals, disobedient to Allah, polytheists, sinners, etc.)!" [Surah Al-Qasas, 28:17]*

*"My Lord! Save me from the people who are Zalimun (polytheists and wrong-doers)!" [Surah Al-Qasas, 28:21]*

*"My Lord! Truly, I am in need of whatever good that You bestow on me!" [Surah Al-Qasas, 28:24]*

*"My Lord! Give me victory over the people who are Mufsidun (those who commit great crimes and sins, oppressors, tyrants, mischief-makers, corrupts)." [Surah Al-Ankabut, 29:30]*

*"Our Lord! You comprehend all things in mercy and knowledge, so forgive those who repent and follow Your Way, and save them from the torment of the blazing Fire!" [Surah Ghafir, 40:7]*

*"My Lord! Grant me the power and ability that I may be grateful for Your Favour which You have bestowed upon me and upon my parents, and that I may do righteous good deeds, such as please You, and make my off-spring good. Truly, I have turned to You in repentance, and truly, I am one of the Muslims (submitting to Your Will)." [Surah Al-Ahqaf, 46:15]*

*"Our Lord! I have been overcome, so help (me)!" [Surah Al-Qamar, 54:10]*

*"Our Lord! Forgive us and our brethren who have preceded us in Faith, and put not in our hearts any hatred against those who have believed. Our Lord! You are indeed full of kindness, Most Merciful." [Surah Al-Hashr, 59:10]*

*"Our Lord! In You (Alone) we put our trust, and to You (Alone) we turn in repentance, and to You (Alone) is (our) final Return," [Surah Al-Mumtahanah, 60:4]*

*"Our Lord! Keep perfect our Light for us [and do not put it off till we cross over the Sirat (a slippery bridge over the Hell) safely] and grant us forgiveness. Verily, You are Able to do all things." [Surah At-Tahrim, 66:8]*



*"My Lord! Build for me a home with You in Paradise, and save me from the people who are Zalimun (polytheists, wrong-doers and disbelievers in Allah)." [Surah At-Tahrim,66:11]*

*"My Lord! Forgive me, and my parents, and him who enters my home as a believer, and all the believing men and women. And to the Zalimun (polytheists, wrong-doers, and disbelievers, etc.) grant You no increase but destruction!" [Surah Nuh, 71:28]*

*"Oh Allah, to You is due all praise (hamd); and to You is all dominion (mulk); and in Your Hands is all good. To You returns all affairs, the open of them and the secret. Most worthy are You of being praised; most worthy are You of being worshiped; and most worthy are You of being obeyed.*

*Oh Allah, praise is due to You for You have created us, have provided for us, and have taught us. You have guided us, and relieved us and dispelled us of our worries.*

*Praise is due to You for [the blessing of] faith (iman); praise is due to You for Islam; praise is due to You for the Quran; praise is due to You for [the blessings of] family and wealth and good health.*

*You have seized our enemies, and made manifest our safety; and from all that we have asked You, Our Lord, You have [responded to us] and given to us.*

*Praise is due to You for this, praise that is generous and abundant.*

*Praise is due to You for every blessing You have bestowed upon us, whether old or new, specific or general, living or dead, apparent or hidden.*

*Praise is due to You until You are pleased, and praise is due to You after You are pleased. Praise is due to You in the beginning and the end. La ilaha illa Allah... we worship none but [You], sincere in faith and devotion, though the disbelievers dislike it.*

*Oh Allah, we seek Your help and we seek Your forgiveness. We attribute all goodness to You. We are grateful to You and refuse to be ungrateful to You; we abandon and forsake all those who reject You. Oh Allah, You alone we worship, to You alone we pray; to You alone we prostrate, and for You alone we strive; and to You alone we flee for refuge. We hope in Your mercy and we fear Your retribution. Verily, Your punishment is bound to catch up with those who reject the truth.*

*Oh Allah, guide us along with those whom You have guided aright; and grant us well-being along with those whom You have granted well-being; and protect us with those whom You have protected. Bless for us all that You have given us; and save us and keep away from us, by Your mercy, any evil that You have decreed. Verily You decree and none can decree over You. We seek forgiveness from (You) Allah for all of our sins and mistakes, and we repent to You.*

*Oh Allah, do not let worldly affairs (dunya) be our principal concern nor the ultimate limit of our knowledge; do not make the Fire our abode, and make, Oh Allah, Paradise our home and final dwelling place, by Your Mercy, Oh Most Merciful of those who show mercy.*

*Oh Allah, we ask You for guidance (huda) and piety (tuqaa), virtue (ʿafafah) and richness (ghinaa).*

*Oh Allah, we ask You [to grant us] the performance of good deeds, and restraint from the forbidden, and love for the poor. [We ask] that You forgive us and have mercy on us, and that if you will for a people to be tried by tribulation (fitna), that You grasp us to You, and prevent us from being from among them.*

*We ask You, Oh Allah, to accept our supplication, and raise our ranks [in Your Sight and in Paradise], to forgive our sins, to respond to our yearnings, to conceal our faults and overlook our misdeeds.*

*Oh Allah, forgive all the Muslim men and women who have passed away, and all the believing men and believing women; those who bore witness to Your Oneness and to Your messenger with his message; and who died upon that.*

*Oh Allah, forgive them and grant them Your mercy; pardon them and be generous with them; bless their arrival, and make wide their entrance; comfort their loneliness; and exchange their [earthly] home for a better home, and their [earthly] spouse (ahl) for a better spouse. O Allah, cleanse them of their sins and mistakes just as a white cloth is washed of dirt, and wash them with water and snow and hail.*

*Oh Allah, send down upon their graves light, spaciousness and happiness, until they become in the depths of their graves tranquil and content, and on the Day of Judgment among those who are safe [from Your punishment]*

*Oh Allah, move them from the narrowness of the grave and dwelling of worms to the eternal gardens; around thornless lote-trees, clustered plantains, and long extended shades.*

*Oh Allah, send peace and blessings on Muhammad and the family of Muhammad, as You have sent peace and blessings on the family of Abraham.*

*Oh Allah, make us arrive at his Hawd, and bestow on us his intercession, and resurrect us as part of his group (zumrah). Oh Allah, purify us by our sending prayers upon him. Oh Allah, please grant him as an intercessor for us. Oh Allah, please make him one who gives us to drink from the Hawd. Oh Allah do not prohibit us from his company in the Gardens.*

*Peace and blessings on Prophet Muhammad sallallahu wa alayhi wassallam and his family and companions."*

*Aameen!*

*"Allah is sufficient for us. He is the best disposer of affairs. Allah is sufficient for us. He is the best disposer of affairs.*

*Oh Allah, I ask You for beneficial knowledge, a humble heart, certainty based on truth, and a tongue that moves in constant remembrance of You!*

*Oh Allah, I seek Your forgiveness for every sin that You prohibited to me but I opposed You by committing; and every sin that You forewarned me of but I remained firm in committing; and every sin that You deemed abominable but my lower self made attractive to me.*

*Oh Allah, forgive me and my parents and whoever enters my house as a believer and the believing men and the believing women. And do not increase the wrongdoers except in destruction.*

*Oh Allah! grant us wisdom and join us with the righteous.*

*Oh Allah! forgive our living and our dead, those who are with us and those who are absent, our young and our old, our menfolk and our womenfolk.*

*Oh Allah, whomever you give life from among us give him life in Islam, and whomever you take away from us take him away in Faith.*

*Oh Allah, do not forbid us their reward and do not send us astray after them.*

*Oh Allah! Inspire in us guidance and deliver us from the evils within ourselves.*

*Oh Magnificent, oh Honoured One, Oh Magnificent, oh Honoured One,*

*Oh Allah, Save the Muslims of Gaza, and all around the world, Oh Allah, Save the Muslims of Gaza, and all around the world,*

*Oh Allah!!! Oh Allah, be a Guardian and Helper for them,*

*Oh Allah, Our Lord, strong are those who are near to You, Glorious is Your Praise and sanctified are Your Names,*

*Oh Allah no one can abolish Your command and no one can defeat Your army.*

*Praise and glory to You, Oh Allah, to You the Jews (those who are inhuman) are evil doers,*

*Oh Allah, Revealer of the Book, Mover of the clouds, Defeater of the armies, Crush them down and shatter them,*

*Oh Allah show us in them signs of Your might, Murderers of the messengers and prophets, the tyrants of the innocents,*

*Oh Allah, free the Muslims of Gaza, Syria, and all parts of the world, Oh Magnificent, oh Honoured One,*

*Oh Allah loosen their chains, Heal their sickness and uncover their torture, Oh Allah replace their fear with safety,*

*Oh Magnificent, oh Honoured One, Oh Allah strengthen Islam and the muslimeen, Lower shirk and mushrikeen (those who associate partners with you),*

*Destroy the enemies of the religion and protect the territories of Islam, and unite the words of the Muslims in truth, oh Lord of the worlds,*

*Oh Allah, save the weak and powerless of the muslimen everywhere,*

*Oh Allah, improve the situation of the muslimen in Palestine, Iraq, Afghanistan, Pakistan, Syria, Kashmir, Somalia, Burma, Bosnia, China, Sudan, Bangladesh and everywhere,*

*Oh Allah, unite their their hearts together, Guide them on the paths of peace, And lead them from darkness into light,*

*Oh Magnificent, Oh Honoured One, Oh Allah, Our Lord, condemn us not if we forget or fall into error,*

*Oh Allah, Our Lord, lay not on us a burden like that which Thou didst lay on those before us,*

*Oh Allah, Our Lord! Lay not on us a burden greater than we have strength to bear,*

*Pardon us, absolve us and have mercy on us, Thou, our Protector, and give us victory over the disbelieving folk,*

*Oh Magnificent, oh Honoured One,”*

*Ameen!*

## More Dua' (URDU transliteration)

Main Allah ta'ala se dua'a karta hoon ke Allah ta'ala humme aur hamare walidayn, bhai-bahen, rishtedaar, ahlo ayaal ko, khandaan ko, dost ahbaab ko aur hamari aane waali naslon ko maaf farmaa aur azaabe qabar se bacha, aur hisaab mein aasani farmaa. Allah ta'ala se dua hai ke humm bhi momin, muttaqi aur parhez gaar ban jaayein. Allah ta'ala sab ko jaza-e-khair de. Jitne bhi musalman bhai wafaat paa chuke hain, Allah ta'ala unki maghfirat farmaa.

Allah ta'ala humko ilm-e-naafe aur amal saaleh ki tawfeeq ata farmaa. Quran aur Sunnah ko samajne ki aur uss pe chalne ki tawfeeq ata farmaa. Puri ummat ko Quran aur Sunnah per jama karde. Shirk, Bi'dat aur khurafaat se iss ummat ko nijaat dede.

Allah ta'ala hume salaf-o-saleheen ke roshan manhaj per chalne ki, uss ko samajhne ki, us per amal karne ki tawfeeq ata farmaa.

Apne rishte daaron aur padosiyon ke huqooq ki adaigi ki tawfeeq ata farmaa. Har badd salooki se har badd ikhlaaqi se mahfooz ata farmaa. Allah ta'ala hamare dillon ko jod de.

Allah ta'ala humme tawfeeq de ke humm apne bachcho ki aisi tarbiyat karsake jis se woh Allah ta'ala ke farmaa bardaar bane aur jis per Allah ta'ala raazi ho.

Allah ta'ala humme sabr karne waala banaye aur hum sab ko tawfeeq ata farmaa ke hum unlogon mein shaamil hon jinko Muhammad (Sallallahu alayhi wassallam) ki shifa'at naseeb ho Qayamat ke din. Aur mahez Allah ta'ala ke fazlo karam se Allah ta'ala hume apni jannatul firdaus mein unlogon ke saath daakhil karde jo Allah ko pyare hain, aur jo sahi manhaj per qaayam hain, jo haqq par qaayam hain.

Allah ta'ala humme apne se darrne waala banaye, humko uss girohh mein shaamil karde jo usse darre. Allah ta'ala mahaz apne faslo karam se hum ko maaf kare aur usse darr ne waala bana. Allah ta'ala hume tawfeeq ata farmaa. Jo humse galtiyan hui hain Allah ta'ala dar guzar farmaa aur humme mazed tawfeeq ata farmaa ke hum sab mil kar Allah ke deen ki khidmat behtareen tareeke se kar sakein. Allah ta'ala humme sachcha aur achcha naseehat karne wala banade.

Allah ta'ala hum sab ko apne parde mein rakhe aur hamare gunaahon ko maaf farmaa aur humme apni hifaazat mein rakhe. Allah ta'ala hum ko unlogon se door farmaa, un raaston se door farmaa jo jahannam ki taraf jaate hain, jo badkaaro ki taraf jaate hain. Allah ta'ala humme har jurm se door farmaa, nijaat ata farmaa, aur mujrimon se bhi Allah ta'ala hum ko door farmaa aur hifaazat farmaa.

Hum Allah ta'ala se dua' karte hain ke Allah ta'ala hamare liye Hajj ko aasaan farmaa aur qabool farmaa. Allah ta'ala tawfeeq de ke saari zindagi Quran aur Sunnah ki roshni mein guzre aur aakhirat mein Jannat ki kaamiyabi ata farmaa.

Allah ta'ala hamare saare ibaadat qabool farmaa, hamare roze ko, hamare zakaat, khairaat aur sadaqaat ko, qiyaam aur hajj ko qabool farmaa. Humme tawfeeq de ke hum hajj behtareen tareeke se karein, tawheed ke saath, itteba-e-sunnat ke saath.

Allah ta'ala humsab ko namaaz padhne ki tawfeeq ata farmaa. Allah saare muslamaanon ko hidaayat dede. Deen per saabith qadam rahne ki tawfeeq ata farmaa.

Main Allah ta'ala se dua karta hoon ke Allah ta'ala mujhe aur sab ko achcha namaaz padhne wala banade, woh namazi jo namaze nabawwi ko samajhne waala aur padhne waala banade. Allah ta'ala humme issi par qayam rakhe aur hamara aakhri kalimah hamari zaban se marne se pehle ho "la illaha illalla". Aur Qayamat ke din Nabi karim (Sallallahu alayhi wassallam) ki shifa'at ata farmaa.

Allah ta'ala hamare rizq ko aur hamari kamaai ko halaal zariya mauhaiyaa farmaa aur humme tawfeeq ata farmaa ke hum apni zindagi mein apne Rabb ke farmaa bardaar bane. Jo bhi halaal ke raaste hain Allah ta'ala hamare liye mayassar karde aur asaan karde aur jo bhi haraam ke raaste hain Allah ta'ala usse hum se door farmaa aur humme unse door farmaa.

Allah ta'ala hamari zindagi mein rahmat ko aam karde, rahmat ke noor se hamare gharon ko maala maal karde. hamare ummat aur ma'ashre ko apni iss rahmat se maala maal karde. Aur jo bhi zahmat ka raasta hai Allah hum ko door farmaa, jo bhi shiddat pasandi ka raasta hai hum ko mahfooz farmaa. Allah ta'ala hamari jaan-o-maal aur izzat wa aabroo ki hifaazat farmaa. Humme har beemaariyon se mahfooz rakhe. Hamari umer daraaz ata farmaa apni farma bardaari mein.

Allah ta'ala har mareez ko shifa'a ata farmaa aur pareshaan ki pareshaani ko door ata farmaa.

Allah ta'ala humme teri nematon ka shukr karne wala bana. Allah ta'ala hum tujhse panah maangte hain har burai se. Hamare kabeera wa sagheera gunaahon ko maaf karde aur hum sab se raazi ho ja. Hamari naa farmaaniyan aur kutaiyon ko Allah ta'ala maaf farmaa.

Allah ta'ala hamari zindagi mein tawheed aur sunnah qaayam karde. Shirk, Bi'dat aur khurafaat se hume door karde aur mahfooz farmaa. Namaaz ko aur deegar ibadaat ko sahi tareeke se aur ilm aur amal ke saath ata karne ki tawfeeq ata farmaa.

Aameeen!



## Steps for making Hajj

| No. | The Action  | Details |   | Ruling if Violated |
|-----|---|---------|---|--------------------|
|     |   | No.     | The Action  |                    |
| 1   | Day 8<br>The Day of Tarwiah<br>Ihram is intending to make Hajj and entering into the state for making the rituals | 1       | Sunnah Bathing, and cleaning. Using perfume (for men before entering into rituals)  | Nothing            |
|     |   | 2       | Sunnah Men wear a white clean two-piece garment consisting of izar [for the lower part of the body] and ridaa [for the upper part of the body]. Women can wear any suitable garment so long as it is not decorative or showy.   | Nothing            |
|     |   | 3       | Sunnah To make invocation for intending to make Hajj before leaving the place he is staying in, and says "Labbayk Hajjan" or "Labbayk Allahumma Hajjan"   | Nothing            |
|     |   | 4       | Sunnah To stipulate a condition if one fears not being able to complete the rites of Hajj because of sickness or other reasons by saying "Allahumma labbayk Hajjan but if something forbade me from continuing my Hajj, then release me O Allah from completing the rituals". There is no need to say this for one who does not fear being prevented. | Nothing, See (1)   |
|     |   | 5       | Sunnah Reciting "Talbiyah" as much as possible until throwing Jamaratul Aqabah  | Nothing, See (2)   |
|     |   | 6       | Sunnah Entering "Mina" and shortening the 4Rak'a prayers without combining them   | Nothing            |
| 2   | Day 9<br>Day of Arafah<br>Night of Muzdalifah   | 7       | Sunnah To head to Arafah after sunrise while reciting "Talbiyah"  | Nothing            |
|     |   | 8       | Sunnah Listening to Khutba and praying Dhuhr and Asr at the same time (shortened to 2 rak'a each) with one Azan and two Iqamas  | Nothing            |
|     |   | 9       | Sunnah To be in a state of purity in making Dua's while facing Qibla and rising hands   | Nothing            |
|     |   | 10      | Compulsory Standing/staying in Arafah until sunset  | See (3)            |
|     |   | 11      | Permissible To stand/stay anywhere in Arafah except a place called "Baitin Urahan"  | Nothing            |
|     |   | 12      | Sunnah To head to Muzdalifah after sunset while calm and peaceful without haste   | Nothing            |
|     |   | 13      | Dislike To fast Day of Arafah if you are a pilgrim, permissible if you don't find Udhiya  | Nothing            |
|     |   | 14      | Sunnah Perform Maghrib and Isha prayers (2x3 rak'a respectively) in Muzdalifah with one Azan and two Iqamas   | Nothing            |
|     |   | 15      | Compulsory To sleep/stay at Muzdalifah until midnight   | Expiation          |
|     |   | 16      | Sunnah To sleep at Muzdalifah until sunrise and to set after Fajr prayer for Dua's until mid morning  | Nothing            |
|     |   | 17      | Permissible To leave Muzdalifah after midnight (elderly & women and their supporters)   | Nothing            |
| 3   | Day 10<br>Day of Sacrifice<br>Day of Eid  | 18      | Sunnah To head to Mina before sunrise while reciting Talbiyah and making Dua's  | Nothing            |
|     |   | 19      | Sunnah Pickup 7 small stones on your way to Mina (the size of a chickpea)   | Nothing            |
|     |   | 20      | Compulsory Throwing the 7 stones at Jamaratul Aqabah  | Expiation          |
|     |   | 21      | Sunnah To throw the 7 stones continuously while making Takbeer with each one. Stand making Ka'ba to your left and Mina to your right (Don't recite Talbiyah)  | Nothing            |
|     |   | 22      | Compulsory Udhiya for Hajj with Tamattu', can be done from Eid day until the sunset of the 1st day of Tashreeq, anywhere in Makkah or Mina  | See (4)            |
|     |   | 23      | Compulsory Shaving or cutting hair for men. Women have to cut only a fingertip's length of hair from each braid.  | Expiation          |
|     |   | 24      | Compulsory Perform Tawaf Al-Ifadah without haste and while covering the shoulders. May be performed later before leaving Makkah and would replace Tawaf Al-wada'a   | Hajj not complete  |
|     |   | 25      | Sunnah To use perfume before when going to Haram for Tawaf Al-Ifadah after shaving and throwing the stones  | Nothing            |
|     |   | 26      | Compulsory Perform As-Sa'i for Hajj   | Hajj not complete  |
|     |   | 27      | Permissible For men, if performed 2 of the following 3 (throwing the stones, Shaving & Tawaf), all Hajj prohibited actions are permissible except the wife, this is called "The 3rd relief". If performed all 3, then all Hajj prohibited actions are now permissible including the wife, this is called "The complete relief"                        | Nothing            |
|     |   | 28      | Compulsory Sleep/stay at Mina (at least more the midnight)  | Expiation          |
|     |   | 29      | Sunnah To make Takbeer after throwing Jamaratul Aqabah on Eid day and finish after Asr prayer on Day 11   | Nothing            |
|     |   | 30      | Permissible To perform the following rituals with no particular order (Throwing stones, Udhiya, Shaving & Tawaf)  | Nothing            |
|     |   | 31      | Sunnah Shortening 4-rak'a prayers but without combination   | Nothing            |
| 4   | 11 Day<br>12 Day<br>13 Day<br>Days of Tashreeq  | 32      | Sunnah Making Takbeer after the five prayers  | See (5)            |
|     |   | 33      | Compulsory Throw stones at the small Jamarah, then the middle Jamarah and finally the large Jamarah (Jamaratul Aqabah) in this particular order   | Expiation          |
|     |   | 34      | Sunnah To throw the 7 stones continuously while making Takbeer with each one. Throwing time starts after midday until Fajr the next day   | Nothing            |
|     |   | 35      | Sunnah Making long Dua's after throwing the small Jamarah while standing to its right, facing Qibla and rising the hands  | Nothing            |
|     |   | 36      | Sunnah Making long Dua's after throwing the middle Jamarah while standing to its left, facing Qibla and rising the hands  | Nothing            |
|     |   | 37      | Sunnah Throw Jamaratul Aqabah while making Ka'ba to your left and Mina to your right (Don't make Dua's afterwards)  | Nothing            |
|     |   | 38      | Compulsory Sleep/stay at Mina (at least more than midnight)   | Expiation          |
|     |   | 39      | Sunnah Stay until the 13th day, it is permissible to leave in the 12th day (haste leave)  | Nothing            |
|     |   | 40      | Compulsory If you want to "haste leave", you must throw all three Jamarat and leave Mina before sunset of the 13th day  | See (6)            |



## Corners of Hajj :

- 1- Ihram
- 2- Standing in Arafah
- 3- Tawaf Al-Ifadah
- 4- As-Sa'i

## Obligations of Hajj:

- 1- Ihram from your proper Miqat
- 2- Standing in Arafah till sunset
- 3- Sleep/stay in Muzdalifah till midnight
- 4- Sleep/stay in Mina in the days of Tashreeq (11-12-13)
- 5- Throw the Jamarat in order
- 6- Shaving
- 7- Tawaf Al-wada'a



\* The Muslim has a choice to perform Hajj alone, with Qiran or with Tamatu'

\* The difference between Qiran and Hajj alone is 2 rituals:  
-1 When making Ihram, the pilgrim says: "Labbayk Hajjan" for Hajj alone, or says: "Labbayk Umratan Wa Hajjan" for Qiran (combining Umrah with hajj at the same time"

## \* It is forbidden to commit any Hajj prohibited actions:

- 1- Removal of hair from the head or anywhere else
- 2- Clipping fingernails
- 3- Putting on perfume
- 4- All preludes to sexual intercourse
- 5- Hunting animals
- 6- Contracting marriage
- 7- Sexual intercourse
- 8- Wearing stitched garments (Prohibited for men).
- 9- Covering the head (Prohibited for men).
- 10- Wearing Niqaab (Prohibited for women).
- 11- Wearing gloves (Prohibited for women).

(1) If a pilgrim makes a condition in his intention as a precaution in case he is prevented from completing a rite and is not able to complete that rite, then there is nothing on him, but if he does not make such a condition, and he is unable to complete the rite, then he must offer an expiation (slaughtering a sacrificial animal, or if unable, fasting for 10 days).

(2) Reciting Talbiah: Labbayk Allahumma labbayk, labbayka laa shareeka laka labbayk, innal hamda Wan-ni'mata, laka wal mulk, laa shareeka lak

(3) If Standing in Arafah is not performed, then Hajj is void. If pilgrim left Arafah before sunset, then there is expiation

(4) If pilgrim did not find Udhiya (Qurbani) then they should fast Tashreeq days (3 days) and 7 days after returning home

(5) Making Takbeer: Allho Akbar, Allho Akbar, La ilaha illa Allah, Allaho Akbar, Allaho Akbar, Wa lillah al-hamd

(6) If sunset while in Mina, the pilgrim must stay till next day

With this, you have  
completed your Hajj in the  
way that was prescribed by  
the Prophet PBUH.  
May Allah accept the good  
deeds from us and you.  
Please remember us in your  
Dua'a in Hajj